

### **Trent Valley Kart Club**

### FIRE EXTINGUISHER VISIT REPORT



Please Note: Only the Fireguard Limited company has the BAFE certification. If you are not under the Fireguard Company and require the BAFE certification, please advise us and we will swap the company that handles your account. This will not occur any additional fees.

British Standards recommends the Fire Extinguishers are Services on an Annual Basis

| FireGuar<br>South Anston F<br>West Yorkshire | 584023       |   | Fireguard<br>S.A.F.E.<br>W.Y.F.S. |             | The Fire Ho<br>Heritage<br>Heritag<br>Hemin<br>Barn<br>S73 | e House<br>e Court<br>gfield<br>sley   | FIRE EXT                           | TINGUISHEF<br>Report<br>P. | <b>R VISIT</b><br>AGE 1 OF 4 |
|--|--------------|---|-----------------------------------|-------------|--|--|------------------------------------|----------------------------|------------------------------|
| COMPANY NAM                                  | E            | Trent Valley Kar                                    | t Club                            |             |  | TECHNICIAN   |                                    | Dean Watson                | )                            |
| SITE ADDRESS                                 |              | P.F International H<br>Brandon                      | Cart Circuit                      |             |  | DATE   |                                    | 5/5/2023 11:3              |                              |
|  |              | Grantham  |                                   |             |  | QUOTED WORK (R   | FF)                                | 0/0/2020 11.0              |                              |
| Contact Name &                               | Number       | NG32 2AY<br>Danielle/ Nigel/Cla<br>01632 626424 (ja | are<br>mes -site contact 0        | 7919367091) | PO NUMBER  |  |                                    | 1                          |                              |
|  |              |   |                                   | 1           | WORK CARRIED OL  | JT   |                                    | -                          |                              |
| Equipment                                    | Size         | Extinguishers<br>Serviced                           | Passed                            | Failed      | Extinguishers<br>Installed                                 | Price of<br>Extinguisher   | Total cost of new<br>Extinguishers | ID signs<br>installed      | Disposal                     |
| WATER  | 3LTR         |   |                                   |             |  |  |                                    |                            |                              |
|  | 6LTR<br>9LTR |   | ╂────╂                            |             |  |  |                                    |                            |                              |
| WATER WITH                                   | 3LTR         |   |                                   |             |  |  |                                    |                            |                              |
| ADDITIVE                                     | 6LTR         |   | $\square$                         |             |  | <b></b>  |                                    |                            |                              |
| CO2  | 9LR<br>2KG   |   | ++                                |             |  | E Image: Constraint of the second s |                                    | _                          |                              |
|  | 5KG          |   |                                   |             |  |  |                                    |                            |                              |
| FOAM   | 1LTR         |   | $\square$                         |             |  | <b></b>  |                                    |                            |                              |
|  | 2LTR<br>3LTR |   | ╂────╂                            |             |  | <u></u>  |                                    |                            |                              |
|  | 6LTR         |   |                                   |             |  |  |                                    |                            |                              |
|  | 9LTR         |   |                                   |             |  |  |                                    |                            |                              |
| WET<br>CHEMICAL                              | 2LTR<br>3LTR |   | ┼───┼                             |             |  |  |                                    | +                          | +                            |
|  | 6LTR         |   |                                   |             |  |  |                                    |                            |                              |
| POWDER                                       | 1KG          |   |                                   |             |  |  |                                    |                            |                              |
|  | 2KG<br>4KG   |   | ┼───┼                             |             |  | <u> </u>   |                                    |                            |                              |
|  | 4KG<br>6KG   | 2   | 0                                 | 2           | 2  | £62.50   | £125.00                            |                            | 2                            |
|  | 9KG          |   |                                   |             |  |  |                                    |                            |                              |
| MULTI CHEM                                   | 2LTR<br>3LTR |   | ┼───┼                             |             |  |  |                                    |                            |                              |
|  | 4LTR         |   |                                   |             |  |  |                                    |                            |                              |
|  | 6LTR         |   |                                   |             |  |  |                                    |                            |                              |
| F. BLANKET                                   |              |   | ┼───┼                             |             |  | <u> </u>   |                                    |                            |                              |
|  |              |   | <del>     </del>                  |             |  | <u> </u>   |                                    | +                          |                              |
| TOTALS                                       |              | 2   | 0                                 | 2           | 2  |  | £125.00                            | 0                          | 2                            |
| 071  | 1            |   |                                   | EXT         | TRA ITEMS PURCHA   | SED  |                                    |                            | Total                        |
| QTY<br>1                                     | Fuel Surd    | charge  |                                   |             | ITEM   |  |                                    | PPU<br>£2.50               | TOTAL<br>£2.50               |
|  |              | 5   |                                   |             |  |  |                                    |                            |                              |
|  |              |   |                                   |             |  |  |                                    |                            |                              |
|  |              |   |                                   |             |  |  |                                    |                            |                              |
| TOTAL COST                                   |              |   |                                   |             |  |  |                                    |                            | £2.50                        |
|  |              |   |                                   |             | COSTINGS   |  |                                    |                            | -                            |
| SERVICING COST<br>FIXED SERVICING            |              | •   |                                   |             | TOTAL COST   |  |                                    |                            | £0.00                        |
| NEW FIRE EXTIN                               |              | 1   |                                   |             | TOTAL COST<br>TOTAL COST                                   |  |                                    |                            | £125.00                      |
| ATTENDANCE FE                                | E / FUEL S   |   |                                   |             | TOTAL COST   |  |                                    |                            |                              |
| SIGNS COST PER                               |              |   |                                   |             | TOTAL COST   |  |                                    |                            | £0.00<br>£0.00               |
| DISPOSAL COST                                |              |   |                                   |             | TOTAL COST<br>TOTAL COST                                   |  |                                    |                            | £0.00<br>£2.50               |
|  |              |   |                                   |             | TAL AMOUNT PAY   | ABLE   |                                    |                            |                              |
| TOTAL COST (EX                               | CL. VAT)     |   |                                   |             |  |  |                                    | £127.50                    |                              |
| TOTAL COST (IN                               | C. VAT)      |   |                                   |             |  |  |                                    | £153.00                    |                              |
| PAYMENT METHOD                               |              |   |                                   |             |  |  |                                    |                            |                              |
| Cash   |              | 1   | (                                 | Cheque      |  | <u> </u>   |                                    | Account                    |                              |
|  |              |   |                                   |             |  |  |                                    |                            |                              |
|  |              |   |                                   | EI          | NGINEER COMMEN   | 115  |                                    |                            |                              |
|  |              |   |                                   |             |  |  |                                    |                            |                              |

| Image: Control of the second secon | Herita<br>F.E. Herita<br>Hem<br>F.S. Ba<br>S7  | House Group<br>ge House<br>age Court<br>ingfield<br>rnsley<br>3 OHZ<br>Is appropriate signage fitted?<br>Yes<br>No<br>N/A<br>Comments: | FIRE EXTINGUISHER VISIT<br>REPORT<br>PAGE 2 OF 4      |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
| Image:  |  | Image:   |   |  |  |  |  |  |
| Is there a log book on site?  |  |  |   |  |  |  |  |  |
| Yes   |  |  |   |  |  |  |  |  |
| No  |  |  |   |  |  |  |  |  |
| N/A   |  |  |   |  |  |  |  |  |
| Has the log book been completed?  |  |  |   |  |  |  |  |  |
| Yes   |  |  |   |  |  |  |  |  |
| No  |  |  |   |  |  |  |  |  |
| N/A   |  |  |   |  |  |  |  |  |
| Comments:   |  |  |   |  |  |  |  |  |
|   |  |  |   |  |  |  |  |  |
| The Singhama Casure have earlied the first outleastick  | SERVICING ST   |  | e in accordance with the requirements and frequencies |  |  |  |  |  |
| indica<br>According to BS5306 part  | ted by BS5306 part 3 and refilled when re<br>3, it is the duty of the responsible person<br>re extinguishers are inspected in accordar | quired in accordance with BS5306<br>in the premises to inspect extingui  | part 9.<br>shers at monthly intervals.                |  |  |  |  |  |
|   | WASTE TRANSFER   |  |   |  |  |  |  |  |
| If any fire extinguishers are taken away from your site (identified in the disposal section), please see below the waste transfer and registration information.<br>Waste Transfer Registration Number: CBDL285178. EWC Code: 16.05.05<br>Some Fire Extinguishers are used for training and the remainder are broken down (the aluminium, plastic, steel & contents are all separated). Each component is collected by a 3rd party<br>for recycling (powder is used for fertilizer). Copies of the 3rd parties waste transfer information is available upon request.   |  |  |   |  |  |  |  |  |
|   | COMPLE   | ΓΙΟΝ   |   |  |  |  |  |  |
| CUSTOMER NAME<br>CUSTOMER EMAIL ADDRESS   | Danielle<br>clare@tvkc.co.uk   |  |   |  |  |  |  |  |
| ACCOUNT DEPARTMENT EMAIL ADDRESS  | Gai 5 10 10 10 10 10 10 10 10 10 10 10 10 10   |  |   |  |  |  |  |  |
| DATE  | 5/5/2023 12:58 pm  |  |   |  |  |  |  |  |
| SIGNATURE   | A  |  | $\supset$   |  |  |  |  |  |
| CUSTOMER COMMENTS/FEEDBACK  |  |  |   |  |  |  |  |  |

| FIRE   | Fireguard | The Fire House Group<br>Heritage House | Fire Extinguisher Visit |
|--|-----------|--|-------------------------|
| FireGuard Limited<br>11399 579991<br>South Anston Fire Extinguishers<br>11399 586923                             | S.A.F.E.  | Heritage Court<br>Hemingfield          | REPORT                  |
| West Yorkshire Fire & Security<br>1111 Viz Zhadarin<br>www.thdfichensegroup.co.uk<br>abara@bafietensegroup.co.uk | W.Y.F.S.  | Barnsley<br>S73 0HZ                    | PAGE 3 OF 4             |

|          | Recommendations/Replacements - If not completed on the 1st visit |      |     |       |  |  |  |  |  |  |
|----------|--|------|-----|-------|--|--|--|--|--|--|
|          | LOCATION/DESCRIPTION   | ITEM | PPU | TOTAL |  |  |  |  |  |  |
|          |  |      |     |       |  |  |  |  |  |  |
|          |  |      |     |       |  |  |  |  |  |  |
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| ┝──      |  |      |     |       |  |  |  |  |  |  |
|          |  |      |     |       |  |  |  |  |  |  |
| <u> </u> |  |      |     |       |  |  |  |  |  |  |
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|          |  |      |     |       |  |  |  |  |  |  |
|          |  |      |     |       |  |  |  |  |  |  |

| TOTAL COST OF RECOMMENDATIONS/REPLACEMENTS |       |  |  |  |  |  |  |
|--|-------|--|--|--|--|--|--|
| TOTAL COST (EXCL. VAT)                     | £0.00 |  |  |  |  |  |  |
| TOTAL COST (INC. VAT)                      | £0.00 |  |  |  |  |  |  |

| Have the replacements been discussed with the customer? | Yes | No |
|---|-----|----|
| Comments:   |     |    |

П

| OTHER SERVICES AVAILABLE                |      |  |  |  |  |  |
|---|------|--|--|--|--|--|
| ITEM                                    | TICK |  |  |  |  |  |
| Fire Risk Assessments                   |      |  |  |  |  |  |
| Fire Alarm Installation / Service       |      |  |  |  |  |  |
| Emergency Light Installation / Service  |      |  |  |  |  |  |
| Fire Marshal Training                   |      |  |  |  |  |  |
| Live Extinguisher Training              |      |  |  |  |  |  |
| Fire Suppression Installation / Service |      |  |  |  |  |  |
| Fire Sprinkler Installation / Service   |      |  |  |  |  |  |
| Gas Systems Installation / Service      |      |  |  |  |  |  |
| Pat Testing                             |      |  |  |  |  |  |
| Periodic Fixed Wire Testing             |      |  |  |  |  |  |
| CCTV Installation / Service             |      |  |  |  |  |  |
| Door Access Installation / Service      |      |  |  |  |  |  |
| Nurse Call Systems                      |      |  |  |  |  |  |

| FIRE<br>HOUSE Group  |
|--|
| FireGuard Limited<br>01700 570001<br>South Anston Fire Extinguishers<br>01700 584023 |
| West Yorkshire Fire & Security<br>01134 200000<br>www.thefndewagroup.co.dx           |

Fireguard

S.A.F.E.

#### The Fire House Group Heritage House Heritage Court Hemingfield Barnsley S73 0HZ

### FIRE EXTINGUISHER VISIT REPORT

PAGE 4 OF 4

| DATE: <sup>5/5/2023 11:37 am</sup> TECHNICIAN: Dean Watson ASSET LIST:  |  |      |      |      |           |           |      |      |      |      |      |      |      |
|---|--|------|------|------|-----------|-----------|------|------|------|------|------|------|------|
|   | FIRE EXTINGUISHER DTR DATES       FIRE EXTINGUISHER     TOTAL     2021     2023     2024     2026     2027     2028     2030     2031     2032 |      |      |      |           |           |      |      |      |      | 2022 |      |      |
| FIRE EXTINGUISHER   | TOTAL  | 2021 | 2022 | 2023 | 2024      | 2025      | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
| 1KG POWDER  | _  |      |      |      |           |           |      |      |      |      |      |      |      |
| 2KG POWDER  |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 3KG POWDER  |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 4KG POWDER  |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 6KG POWDER  | 2  |      |      |      |           |           |      |      | 2    |      |      |      |      |
| 9KG POWDER  |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 1LTR FOAM   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 2LTR FOAM   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 3LTR FOAM   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 6LTR FOAM   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 9LTR FOAM   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 3LTR WATER  |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 6LTR WATER  |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 9LTR WATER  |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 2LTR WET CHEMICAL   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 3LTR WET CHEMICAL   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 6LTR WET CHEMICAL   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 2KG CO2   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| 5KG CO2   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| FIRE BLANKET  |  |      |      |      |           |           |      |      |      |      |      |      |      |
|   |  |      |      |      |           |           |      |      |      |      |      |      |      |
|   |  |      |      |      |           |           |      |      |      |      |      |      |      |
|   |  |      |      |      |           |           |      |      |      |      |      |      |      |
|   |  |      |      |      |           |           |      |      |      |      |      |      |      |
|   |  |      |      |      |           |           |      |      |      |      |      |      |      |
| TOTAL NUMBER OF EXTINGUISHERS AND FIRE BLANKETS ON SITE: <sup>2</sup>   |  |      |      |      |           |           |      |      |      |      |      |      |      |
|   |  |      |      | FOF  | R ENGINEE | RS USE ON | ILY  |      |      |      |      |      |      |
| SITE ADDRESS & LOCATION NO<br>Trent Valley Kart Club<br>P.F International Kart Circuit<br>Brandon<br>Grantham<br>NG32 2AY | P.F International Kart Circuit<br>Brandon<br>Grantham  |      |      |      |           |           |      |      |      |      |      |      |      |



## Certificate of Inspection Fire Extinguishers

Date: 5/5/2023

Inspection carried out at: Trent Valley Kart Club P.F International Kart Circuit Brandon Grantham NG32 2AY

### Technicians Name: Dean Watson

We hereby certify all the Fire Extinguishers at the above premises was inspected on the above date in accordance with BS5306/European Directives.

Routine Inspection by user:- BS5306-3:2017 Part 3 section (6) Recommends the user to regularly inspects all extinguishers, replacement charges etc. to make sure that they are in the proper position and are in working order.

The inspections should be carried out annually and you are advised to retain this certificate as proof of an inspection.



The Fire House Group Heritage House, Heritage Court Hemingfield, Barnsley S73 0HZ

| Extinguisher<br>Type | On Site | Passed | Failed |
|----------------------|---------|--------|--------|
| Dry Powder           | 2       | 2      | 0      |
| Water                | 0       | 0      | 0      |
| Co2                  | 0       | 0      | 0      |
| Foam                 | 0       | 0      | 0      |
| Wet Chemical         | 0       | 0      | 0      |
| Fire Blanket         | 0       | 0      | 0      |
| Hose Reel            | 0       | 0      | 0      |
| Multi Chem           | 0       | 0      | 0      |
| D Class              | 0       | 0      | 0      |

Phone: 0844 693 1150



#### Email:

admin@thefirehousegroup.co.uk



# **DID YOU KNOW...**

- Fire Alarm Systems should be serviced on a 6 monthly basis?
- Emergency Lighting should be serviced on an annual basis?
- Fire Risk Assessments should be conducted then reviewed on an annual basis?
- Periodic Inspections should be conducted on a 5 yearly basis?
- You should have employees that are trained fire marshals?
- Fire Extinguishers should be serviced on an annual basis?

## **DID YOU ALSO KNOW...**

We can also offer the below:

- Fire Extinguisher Sales/Service
- Fire Alarm Installation/Service
- Emergency Lighting Installation/Service
- Fire Risk Assessments
- PAT Testing

- CCTV Installation/Maintenance
- Door Access Installation/Maintenance
- Gas Inspection Certificates
- Intruder Alarm Installation/Maintenance
- Fire Training

## **NEW SERVICES...**

- Electrical Installations
- New Sockets
- New Lighting Installations

- Electrical Testing
- Fuse Board Upgrades/Changes
- Periodic Inspection

If you need assistance with any of these services please give us a call for a Free No Obligation Quotation on:

### 0844 693 1150

### OR

Visit our website:

### www.thefirehousegroup.co.uk